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CONFIRMATION NO. 4434

Bib Data Sheet

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|--|---|-------------------------------|-------------------------------|---|--------------------------------|
| SERIAL NUMBER 09/480,544 | FILING OR 371(c) DATE 01/10/2000 RULE | CLASS 435 | GROUP ART UNIT 1634 | ATTORNEY DOCKET NO. 0039096-0030 | |
| APPLICANTS JOHN H. KENTEN, GAITHERSBURG, MD; RODGER SMITH, JEFFERSON, MD; ** CONTINUING DATA ***** This application is a CON of 08/474,927 06/07/1995 PAT 6,048,687 which is a CON of 08/124,686 09/22/1993 ABN ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 02/14/2000 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials | | STATE OR COUNTRY MD | SHEETS DRAWING 7 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 3 |
| ADDRESS 22852 | | | | | |
| TITLE CYCLING DNA/RNA AMPLIFICATION ELECTROCHEMILUMINESCENT PROBE ASSAY | | | | | |
| FILING FEE RECEIVED 345 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |